Reprinted An. Lxxxi

Sol in Scorpio, Luna in Pisces

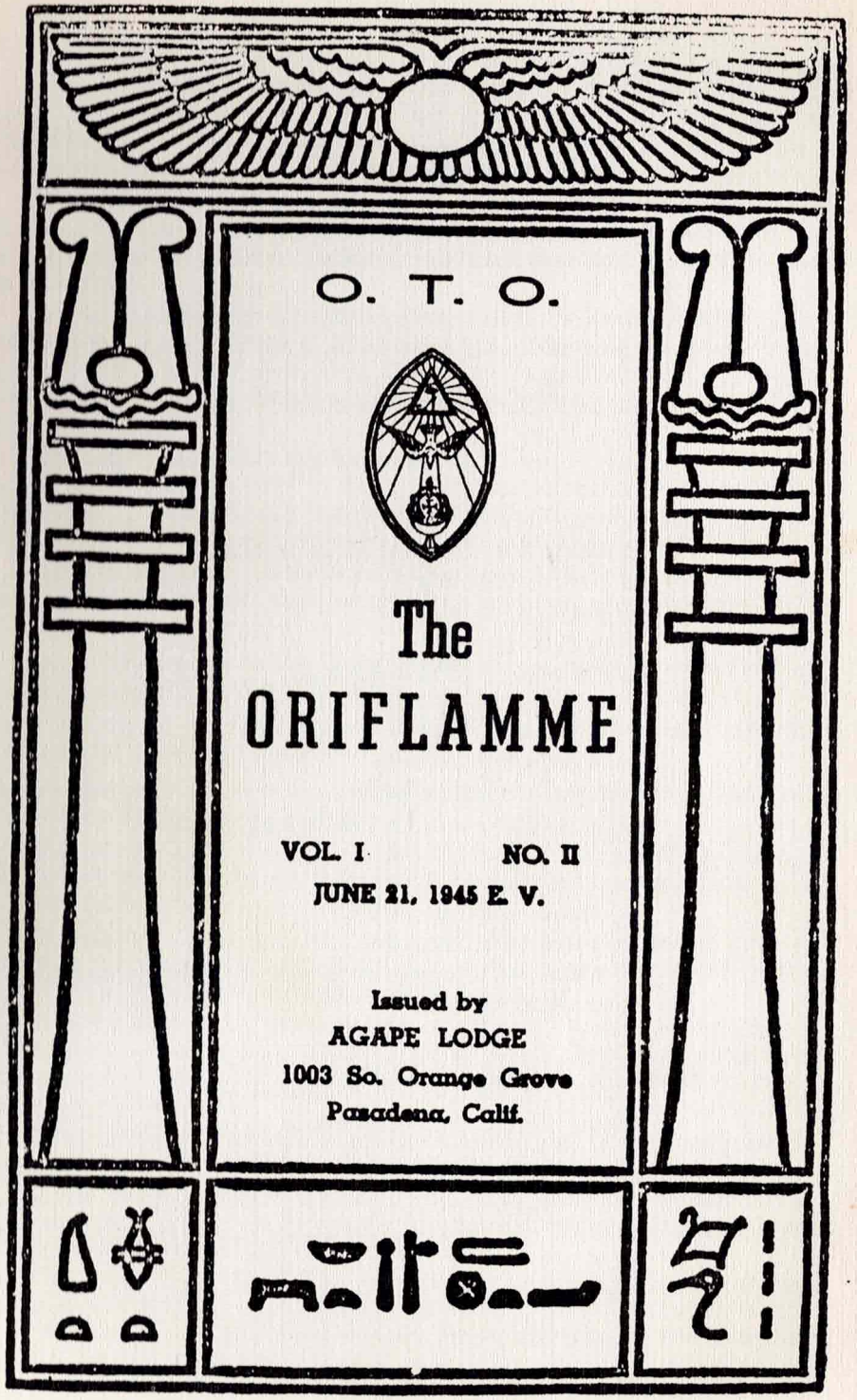
11/21/1985 e.v.

by the

Ordo Templi Orientis

By Order of the Grand Archivist

Fr. A.U.D.C.A.L.



"the law of
the strong:
this is our law
and the joy
of the world."

AL. II. 21

"Do what thou wilt shall be the whole of the Law."—AL. I. 40.

"thou has no right but to do thy will. Do that and no other shall say nay."—AL. I. 42-3.

"Every man and every woman is a star."—AL. I. 3.

There is no god but man.

1. Man has the right to live by his own law—
   to live in the way that he wills to do:
   to work as he will:
   to play as he will:
   to rest as he will:
   to die when and how he will.

2. Man has the right to eat what he will:
   to drink what he will:
   to dwell where he will:
   to move as he will on the face of the earth.

3. Man has the right to think what he will:
   to speak what he will:
   to write what he will
   to draw, paint, carve, etch, mould, build as he will.
   to dress as he will:

4. Man has the right to love as he will:—
   "take your fill and will of love as ye will,
   when, where, and with whom ye will."—AL. I. 51.

5. Man has the right to kill those who would thwart these rights. *

"the slaves shall serve."—AL. II. 58.

"Love is the law, love under will."—AL. I. 57.

* See 2nd Ammendment, Constitution of The United States.

O. T. O.

To all whom it may concern: Greeting and Health.

The O. T. O. is a serious and secret Order, pledged to the high purpose of securing the Liberty of the Individual and his advancement in Light, Wisdom, Understanding, Knowledge and Power through Beauty, Courage and Wit on the Foundation of Universal Brotherhood.

The letters O. T. O. stand for Ordo Templi Orientis, or Order of the Temple of the Orient and have a secret meaning for initiates. It is the most revered of the Orders of antiquity, and dates back beyond the dim ages of history.

Under the name of Templars alone we find the Order's Historical records in the year 1118, over 800 years ago. Through treachery some 200 years later, in the year 1312, the Order was overthrown. This is true in that its external manifestation was no longer apparent to all but the fewest.

Though it ceased to wield the same power in the affairs of man which it had done formerly, it has existed in secret right down to the present time. The continuity has been maintained, and the inner secrets have been transmitted to us through an unbroken line of Grand Masters.

Most of the great Initiates and Geniuses of history are numbered among its members and their names are listed in other manifestos of the Order.

In its bosom repose the Great Mysteries, its brain has resolved all the problems of philosophy and of life.

It possesses the Secret Stone of the Wise, of the Elixir of Immortality, and of the Universal Medicine.

Moreover, it possesses a secret capable of realizing the world old dream of the Brotherhood of Man.

This knowledge reposes in the Sanctuary of the Ordo Templi Orientis and in none other on earth and may be attained by those who prove themselves worthy.

To join the Order is to ally yourself to the Royal line and connect yourself to the Occult Current that has initiated every movement which has made for Man's advancement and illumination.

It is the first of the great orders of antiquity to accept the Law of the New Age, which is DO WHAT THOU WILT, and to reorganize in accordance with the modern needs of humanity, to guide Mankind into a more noble social order.

The candidate, through a series of initiations, is gradually led to a perception of the truths undreamt of by the profane.

There are 10 principal degrees, and every man and woman of full age, free, and of good report, has an indefeasible right to the first three, beyond which advancement is invitational.

The aims of the O. T. O. can only be understood by its highest initiates, but it may be said openly that it teaches all branches of the Secret Wisdom of the Ancients, and its plans embrace all the activities of human life and endeavor.

The more mundane aspects of the objective and principles of the Order may be embraced in the term Brotherhood of Man, involving the mutual co-operation of each for the weal of all.

To particularly mention a few points: All children of Brethren, regardless of the circumstances surrounding their birth, are considered as children of the whole order, so that in the event of misfortune they will be cared for and have an equal opportunity with all others.

At the other end of the social scale are the old people, approaching helplessness and often solitude, and they likewise are to be the special care of the Brethren severally and collectively.

A perfect system of insurance against the misfortunes of life is provided for. All moneys paid as fees and dues may be willed to heirs or legatees upon death. Loans to the amount of all moneys paid to the Order up to the date of application, without interest, will be made in case of necessity.

Profess Houses are to be established where Brethren who are travelling may stay for an allotted time, and where all brethren have a right to stay for a prescribed period according to their grade in the Order; for those of special merit residence may be permanent. Also Institutions for the study of the Sciences, Arts, Crafts and others for the care of the sick are to be provided.

The Order brings together those of similar tastes and occupations. Disputes are arbitrated by the Council, and advice in any problem given without cost.

Peace, Tolerance, Truth; Salutation on All Points of the Triangle; Respect to the Order.

It is impossible to list more in this brief pamphlet. Other manifestos have been issued with more details, and the official organ, **The Equinox**, goes into still greater details.

Tolerance, Hospitality, assistance to each and all to fulfil their Will or true purpose in life; social community and entertainment, cultural and educational opportunities, and mutual help when adversity makes her appearance are among the advantages of Lodge membership.

OTHER PUBLICATIONS

Concerning the O. T. O.

"Manifesto of the O. T. O."—Historical, Degrees, fees, and brief intimation of the objects of the Order, etc. Equinox Vol. III, No. I, p. 197.

Duties and Privileges of Brthren.—Social and Economic aspects of the O. T. O., as well as hints as to the more sublime objects. Equinox Vol. III, No. I, p. 209.

Concerning the Law, Do What Thou Wilt.—And its operation in the social order. Equinox Vol. III, No. 1, p. 227.

Constitution of the O. T. O.—Skeleton of the Government Plan of the Order. Equinox Vol. III, No. 1, p. 241.

The O. T. O. Mass.—Equinox Vol III, No. 1, p. 249.

ISSUED BY ORDER OF THE O. T. O.

PRELIMINARY PLEDGE-FORM

I, _____, understand the O. T. O. of which M . , M . . , M . . . , are the preliminary degrees, is a serious and secret Order, pledged to the high purpose of securing the Liberty of the Individual and his advancement in Light, Wisdom, Understanding, Knowledge, and Power through Beauty, Courage and Wit, on the Foundation of Universal Brotherhood.

A. I swear in the presence of the Great Architect of the Universe, by the Volume of the Sacred Law, that I have not at any time been initiated into Freemasonry.

B. I acknowledge the authority of Baphomet, XI°, 33°, 90°, 95° Grand Master, whose private seal is affixed on this paper, as the sole and supreme authority in Freemasonry; so that the obligations which I may take to him supersede and override any and all of my previous obligation: and I swear never to take obligations to any other authority without his consent.

(Cancel A. if necessary)

If admitted to the degree of Minerval, I promise to persevere with courage and modesty throughout the cermony of my admission.

All this I affirm upon my honour.

Signed_____

Date_____ A.A

I, the undersigned, hereby request admission to the Order of O. T. O.

Signature_____

Date_____

Sponsor_____ Sponsor_____

Name in full_____

Present Address_____

Permanent address_____

Age last birthday_____

Where educated_____

_____

Profession _____

Married or single_____

Health_____

Favourite pursuits_____

_____

Religious beliefs_____

_____

Object in seeking admission to O. T. O._____

_____

_____

ANTHEM

Gone are the ghosts and gods,
Fear's strangled emerods,
Thought's spider snares;
Dead are the craven creeds;
Truth demands noble deeds,
All free man dares.

Men, be your own recourse!
Waste not your fire and force
In fatuous prayers!
Better, come cannily
Down on the enemy,
Set them to theirs!

Free from the bogle faith,
False fear and wastrel wraith,
From shame and guilt,
Rise, in thine own self-awe,
Live to the living law;
Do what thou wilt!

—Aleister Crowley